

PHOTOGRAPHY

Dept. PH

Note: To protect exhibits from dust and moisture, purchase a clear bag at the extension office.

1. Read General Rules. (Definitions of (A,Y,&P) **Professional:** is classified, for purposes of exhibiting, as those who are teachers or who make a practice of selling their work.

2. Black-and-white or color photography may be exhibited.

3. There is no limit to the number of photos that you may **exhibit**.

4. The white trim is to be removed from the pictures.

5. Each exhibitor's name should be on the back of each photo.

6. Each exhibitor's entry card must be completed and paper clipped to the mounting.

7. A permanent mount must be made using mounting tissue, spray mount, or equivalent (no tape).

8. All photos must be 8" X 10"

9. Photos must be ones that the exhibitor himself has taken within the last year.

10. **Print is to be mounted on an 11"x 12 1/2" sheet of studio mount board across the narrow (11") dimension with the top edge of the print 1" below the top of the mount.** The sides of the print must be equal distance from the two sides of the mount. A permanent mount must be made using photographic adhesive. If mount board has two colors, mount on the white side mount board may be purchased through the County Extension Office. Do not use foam core board or poster board. **No frames will be accepted.**

11. No lettering is permitted on the front of the mount or on the photo. No underlay or boarders are to be used.

12. All exhibits **MUST BE READY TO HANG**, complete with hangers. (No tape or string.) Picture clamps may be used to hang matted photography.

100Y - Photography

100A - Photography

100S - Photography

100P - Photography

101 - Photography Digital Composite Image

THEMED PHOTOGRAPHY

Photos displayed in these classes must be matted and/or framed. Photos will be judged on how the picture represents the theme, how well the mat or frame complements the photo and photo composition. **Above rules apply except for #10 and #11.** These classes are for amateurs only, non-professionals. Youth & Adult will compete in the same class. "People" class is defined as living persons.

102 - People

103 - Animals

104 - Kansas Landscape

105 - Kansas Flowers

106 - Kansas Lifestyles (farming, industry)

107 - Kansas Insects

~**Special Award:** Class 102- (\$25 to first place winner) **Alan V. Miller Memorial**

Sponsored by Shane's Photography ??

~**Special Award:** Each first-place entry in themed photography will receive \$20 prize. (Classes 103 - 107)

Sponsored by Barton County Conservation District

DRONE PHOTOGRAPHY

1. Read General Rules.

2. Above Photography rules apply except #10 & #11.

3. Photo's in this class must be matted and/or framed.

4. Must include: Drone type, Location, Altitude, Name of Photographer and a Description of the Photo on a 3x5 card.

109 - Photography taken with a Drone.