

# SHOOTING SPORTS

Dept. SS

1. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to with stand Fair Conditions. **Educational display:** must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 4' x 3'. **Promotional posters:** must be flat and no larger than 22"x 30". THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED! Exhibits exceeding the size guidelines will be penalized one ribbon color.

2. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS, KANSAS STATE FAIR AND BARTON COUNTY FAIR MANAGEMENT POLICIES. No "live" ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition. Please remember that neither the Barton County Fair nor the department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property included as part of your display.

3. Name, county or district, age and year in project should be on the front of the poster or display. *Entries will prominently incorporate 4-H clover with KSRE branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.*

4. Exhibits will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs.

5. Exhibits will not be accepted if they are related to reloads.

6. Displays will be judged on the following points:

Stopping Power .....	15
Interest, Holding Power .....	15
4-H Project application .....	15
Mechanical Power .....	5
Personal Growth.....	25
Educational Value .....	25
Total .....	100

7. Posters will be judged on the following points:

Stopping Power.....	30
Interest, Holding Power .....	30
4-H Project application .....	25
Mechanical Power .....	15
Total .....	100

**2900** - Educational Display- Must be directly related to the 4-H Shooting Sports Project (standard tri-fold boards only, no larger than 3'x4'). *Content not to exceed display board borders.*

**2901** - Promotional Poster - Must promote 4-H Shooting Sports (Flat poster no larger than 22"x30")

**2902** - Notebook - contents pertain to some phase, results story or information about 4-H Shooting Sports. *No larger than 8 1/2 x 11.*

**Grand and Reserve Grand Champion Shooting Sports**